

# Queensland Teachers Union of Employees

## Notice of Election

The Queensland Industrial Registrar has issued Decisions, pursuant to the *Industrial Relations Act 2016*, that the Electoral Commission of Queensland conduct an election for positions of office within the Queensland Teachers Union of Employees.

### Positions

| Office | No. of Positions |
|--------|------------------|
|--------|------------------|

|                                           |  |
|-------------------------------------------|--|
| <b>Branch Delegate to an Area Council</b> |  |
|-------------------------------------------|--|

|                                        |  |
|----------------------------------------|--|
| <b>Central Queensland Area Council</b> |  |
|----------------------------------------|--|

|                           |   |
|---------------------------|---|
| Curtis Coast Branch ..... | 1 |
|---------------------------|---|

|                      |   |
|----------------------|---|
| Fitzroy Branch ..... | 1 |
|----------------------|---|

|                                    |  |
|------------------------------------|--|
| <b>Logan Redlands Area Council</b> |  |
|------------------------------------|--|

|                       |   |
|-----------------------|---|
| Redlands Branch ..... | 1 |
|-----------------------|---|

|                        |   |
|------------------------|---|
| Woodridge Branch ..... | 1 |
|------------------------|---|

|                                          |  |
|------------------------------------------|--|
| <b>Metropolitan Central Area Council</b> |  |
|------------------------------------------|--|

|                               |   |
|-------------------------------|---|
| Brisbane Central Branch ..... | 1 |
|-------------------------------|---|

|                          |   |
|--------------------------|---|
| Ferny Grove Branch ..... | 1 |
|--------------------------|---|

|                          |   |
|--------------------------|---|
| Mt Coot-tha Branch ..... | 1 |
|--------------------------|---|

|                       |   |
|-----------------------|---|
| Sherwood Branch ..... | 1 |
|-----------------------|---|

|                             |   |
|-----------------------------|---|
| South Brisbane Branch ..... | 1 |
|-----------------------------|---|

|                         |   |
|-------------------------|---|
| Woolloowin Branch ..... | 1 |
|-------------------------|---|

|                                        |  |
|----------------------------------------|--|
| <b>Metropolitan North Area Council</b> |  |
|----------------------------------------|--|

|                            |   |
|----------------------------|---|
| Deception Bay Branch ..... | 2 |
|----------------------------|---|

|                                  |   |
|----------------------------------|---|
| North East Brisbane Branch ..... | 1 |
|----------------------------------|---|

|                                |   |
|--------------------------------|---|
| Pine Rivers North Branch ..... | 2 |
|--------------------------------|---|

|                                |   |
|--------------------------------|---|
| Pine Rivers South Branch ..... | 1 |
|--------------------------------|---|

|                        |   |
|------------------------|---|
| Redcliffe Branch ..... | 2 |
|------------------------|---|

|                                        |  |
|----------------------------------------|--|
| <b>Metropolitan South Area Council</b> |  |
|----------------------------------------|--|

|                        |   |
|------------------------|---|
| Camp Hill Branch ..... | 2 |
|------------------------|---|

|                            |   |
|----------------------------|---|
| East Brisbane Branch ..... | 1 |
|----------------------------|---|

|                         |   |
|-------------------------|---|
| Mt Gravatt Branch ..... | 1 |
|-------------------------|---|

|                      |   |
|----------------------|---|
| Runcorn Branch ..... | 1 |
|----------------------|---|

|                                             |  |
|---------------------------------------------|--|
| <b>Metropolitan West Logan Area Council</b> |  |
|---------------------------------------------|--|

|                        |   |
|------------------------|---|
| Fassifern Branch ..... | 2 |
|------------------------|---|

| Office | No. of Positions |
|--------|------------------|
|--------|------------------|

|                                                 |  |
|-------------------------------------------------|--|
| <b>Branch Delegate to an Area Council cont.</b> |  |
|-------------------------------------------------|--|

|                                      |  |
|--------------------------------------|--|
| <b>North Queensland Area Council</b> |  |
|--------------------------------------|--|

|                             |   |
|-----------------------------|---|
| Lower Burdekin Branch ..... | 1 |
|-----------------------------|---|

|                                      |  |
|--------------------------------------|--|
| <b>South Queensland Area Council</b> |  |
|--------------------------------------|--|

|                            |   |
|----------------------------|---|
| Western Downs Branch ..... | 1 |
|----------------------------|---|

|                                    |  |
|------------------------------------|--|
| <b>Sunshine Coast Area Council</b> |  |
|------------------------------------|--|

|                     |   |
|---------------------|---|
| Coolum Branch ..... | 1 |
|---------------------|---|

|                              |  |
|------------------------------|--|
| <b>Wide Bay Area Council</b> |  |
|------------------------------|--|

|                              |   |
|------------------------------|---|
| Bundaberg North Branch ..... | 1 |
|------------------------------|---|

|                              |  |
|------------------------------|--|
| <b>Area Council Officers</b> |  |
|------------------------------|--|

|                                      |  |
|--------------------------------------|--|
| <b>South Queensland Area Council</b> |  |
|--------------------------------------|--|

|                 |   |
|-----------------|---|
| Secretary ..... | 1 |
|-----------------|---|

|                                      |  |
|--------------------------------------|--|
| <b>North Queensland Area Council</b> |  |
|--------------------------------------|--|

|                 |   |
|-----------------|---|
| Secretary ..... | 1 |
|-----------------|---|

|                                    |  |
|------------------------------------|--|
| <b>Logan Redlands Area Council</b> |  |
|------------------------------------|--|

|                 |   |
|-----------------|---|
| Secretary ..... | 1 |
|-----------------|---|

|                                                 |  |
|-------------------------------------------------|--|
| <b>State Council Representative of a Branch</b> |  |
|-------------------------------------------------|--|

|                             |   |
|-----------------------------|---|
| South Brisbane Branch ..... | 1 |
|-----------------------------|---|

|                         |   |
|-------------------------|---|
| Leichhardt Branch ..... | 1 |
|-------------------------|---|

|                                                                      |  |
|----------------------------------------------------------------------|--|
| <b>TAFE Council Representative for a Branch or Group of Branches</b> |  |
|----------------------------------------------------------------------|--|

|                         |   |
|-------------------------|---|
| TQB - Metro South ..... | 1 |
|-------------------------|---|

|                       |   |
|-----------------------|---|
| CQU - Gladstone ..... | 1 |
|-----------------------|---|

### ELECTORAL COMMISSION of QUEENSLAND

Level 20, 1 Eagle Street, BRISBANE, QLD 4000 | GPO Box 1393 BRISBANE QLD 4001

Telephone: (07) 3035 8045 or 1300 881 665

Email: [industrial@ecq.qld.gov.au](mailto:industrial@ecq.qld.gov.au) | [www.ecq.qld.gov.au](http://www.ecq.qld.gov.au)



# ECQ

# Queensland Teachers Union of Employees

## Notice of Election

### Candidate Notes

Candidates for election must be financial members of the Union at the close of nominations. All nominations must be in writing and signed by the nominee, provided that:

Nominees for **Branch Delegate to an Area Council, State Council Representative of a Branch and TAFE Council Representative for a Branch or Group of Branches** must be a member of the relevant Branch/TAFE Division Branch and signed by at least two (2) financial members of the relevant Branch/TAFE Division Branch.

Nominees for **Area Council Officers** must be a Branch Delegate to the relevant Area Council or be a duly nominated candidate for election as a Branch Delegate to the relevant Area Council and signed by at least two (2) Branch Delegates to the relevant Area Council.

Candidates who wish to withdraw their nomination may do so not more than five (5) clear days after the close of nominations.

*Prospective candidates and their nominators should verify their financial status and other qualifications and particular criteria specific to an office as required by the Union (refer to Union Rules 6.4 & 6.5).*

### Nominations close at midday on Monday, 27 October 2025

Nominations open on **Friday, 3 October 2025**, and must be in writing, comply with the registered rules of the Union and **reach the Electoral Commission of Queensland (ECQ) no later than midday on Monday, 27 October 2025**. A nomination form for this election is printed with this Journal. Forms are also available from the Union and the ECQ's website; [www.ecq.qld.gov.au](http://www.ecq.qld.gov.au).

Nominations may be received by hand delivery, post or email and must include the signatures of the nominees and nominators. Please ensure that your nomination can be clearly read and your email address has been provided.

### Ballots

Should a ballot be necessary to elect a **Branch Delegate to an Area Council, State Council Representative of a Branch or TAFE Council Representative for a Branch or Group of Branches** the ECQ will conduct a secret postal ballot of financial members of the Union in the respective Branch. Ballots, if required, will open on **Monday, 10 November 2025** and close at **midday on Wednesday, 10 December 2025**.

Should a ballot be necessary to elect **Area Council Officers** the ECQ will conduct a ballot at the relevant meeting following the close of Nominations.

Suzanne Ball  
Returning Officer  
15 September 2025

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# ECQ

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# Queensland Teachers Union of Employees Nomination Form

## Nominations close at midday on Monday, 27 October 2025

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We the undersigned financial members of the Queensland Teachers Union of Employees, hereby  
nominate \_\_\_\_\_ Member No. \_\_\_\_\_ for the  
position/s of: *(Tick the box/es to indicate the position/s of office that the nominee is standing for)*

- |                                                                    |                                                                                                   |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Branch Delegate to an Area Council</b> | <input type="checkbox"/> <b>State Council Representative of a Branch</b>                          |
| <input type="checkbox"/> <b>Area Council Officers (Secretary)</b>  | <input type="checkbox"/> <b>TAFE Council Representative for a Branch<br/>or Group of Branches</b> |

### Nominators

| Member No. | Nominator Name | Signature |
|------------|----------------|-----------|
| _____      | _____          | _____     |
| _____      | _____          | _____     |
| _____      | _____          | _____     |

### Consent to Nomination

I, \_\_\_\_\_ a financial member of the Queensland Teachers Union  
of Employees from \_\_\_\_\_ Branch/TAFE Division Branch/Area  
Council, agree to act if elected.

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_

State: \_\_\_\_\_ Postcode:

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Acknowledgement correspondence will be sent via email.  
Please ensure your email address has been provided.**

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